

| SECTION 4 - Employment Details | | | |
|---|--|--|--|
| Are you: <input type="checkbox"/> Employed <input type="checkbox"/> Self employed <input type="checkbox"/> On contract <input type="checkbox"/> Retired <input type="checkbox"/> Unemployed <input type="checkbox"/> Student <i>(If self employed please complete section 5 in addition to this section)</i> | | | |
| Company Name | | | |
| Contact Name | | | |
| Contact Job Title | | | |
| Current Address | | | |
| | | Postcode | |
| Contact Name's Tel No | | Contact Name's Fax No | |
| Contact Name's Mobile Tel No | | Contact Name's Email address | |
| Position Held | | | |
| Commencement Date | | | |
| Gross Salary / pension per annum | | £ | |
| Payroll / Service / Pension number | | | |
| Is the position permanent? | | YES / NO | |
| Is your employment to change in the near future? | | YES / NO <i>if yes, please provide details on a separate sheet</i> | |
| Do you have any additional income | | YES / NO <i>if yes, please provide details on a separate sheet</i> | |

| SECTION 6 - Bank / Building Society Details | | | |
|--|----------|--------------------|--------------|
| Banking organisation | | | |
| Current Address | | | |
| | | Postcode | |
| Telephone Number | | | |
| Account Name | | | |
| Account No | | Sort Code | - - - |
| Cheque card held | YES / NO | How long with Bank | Years Months |

| SECTION 7 - Next of Kin | |
|--------------------------------|----------|
| Name | |
| Address | |
| | Postcode |
| Daytime Tel Number | |
| Evening Tel Number | |
| Relationship | |

| SECTION 8 - DECLARATION | |
|---|--|
| <p>In conjunction with this application NOTTINGHAM PROPERTY RENTALS will carry out a search with Experian – and (may) also ask them to check all or any of the application details which I have submitted. I hereby expressly consent to the carrying out and retaining a record of any such search or check. I also expressly consent to NOTTINGHAM PROPERTY RENTALS passing the results of any search or check to the prospective landlord for the purpose of assessing this application.</p> | |
| Applicant's Signature | |
| Date | |